UDIMORE PARISH COUNCIL

Clerk: Robert Franklin, Rogers Cottage, Willingford Lane, Burwash Weald, TN19 7HRTel: 07802 771329 [–parishclerk@udimore.org](mailto:–parishclerk@udimore.org) Parish Council Members are summoned to the meeting of the Council to be held on Wednesday **16th March 2022** at 6:30pm. The meeting will be held in the village hall

Bob Franklin

MEMBERS OF THE PUBLIC ARE WELCOME AND ENCOURAGED TO ATTEND

*Members of the public wishing to ask questions on matters on the agenda may do so at the discretion of the Chairman (usually at the end of each item under discussion and subject to time restrictions). The council meeting will be suspended to take questions from the public.*

**Present: -**

1. **Apologies**
2. **Disclosures of interest**
3. **Reports from District and County Councillors**
4. **Minutes from previous meeting**
5. **Traffic**

**a.**  **Confirmation of speed checks**

**b. Confirmation of speed feasibility study and location of speed surveys to support application.**

**c.**  **Latest information on surfaces outside old Post House and Church field cottages**

**d. Latest statement on provision of mirrors**

1. **Planning**

**RR/2022/188/P** UDIMORE DEL Newmans Oast, Udimore Road, Udimore TN31 6BG Removal of timber balcony structure, replacement of all windows, replacement of weatherboarding and alterations to window openings sizes. Click here to view application http://planweb01.rother.gov.uk/OcellaWeb/planningDetails?reference=RR/2022/188/P

**RR/2022/3/P** UDIMORE DEL The Lindens, Udimore Road, Udimore TN31 6AY Erection of a single storey timber frame double garage to the front of the existing property. Click here to view application http://planweb01.rother.gov.uk/OcellaWeb/planningDetails?reference=RR/2022/3/P

1. **Finance**
   1. **Bank Statement** (Jan and Feb)
   2. **Bank Reconciliation.** (Jan and Feb)
   3. **Payment Schedule.** (Jan and Feb)
   4. **Budget v. Spend**

**f.** **Internet banking signatures.** (Cllrs Davies, Wheeler and Mair)

**9.**  **Playground**

a. Update on situation from chair

b. Monthly safety checks.

**10. Provision of defibrillators.**

Report from chair

**11** **Platinum Jubilee preparations**

**12** **Correspondence from the Clerk.**

**13 Clerks Pay**

**14 Discuss Date and Location of next meeting**

Provisionally 18 May 2022, 6.30pm at Village Hall